IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: JENS KRAMER, et al.	Group Art Unit: 3723	
Serial No.: 10/747,723	Examiner: Maurina T. Rachuba	
Filed: DECEMBER 23, 2003	Atty. Dkt. No.: 2000.109500	
For: METHOD AND SYSTEM FORCONTROLLING THE CHEMICAL	Customer No.: 23720	
MECHANICAL POLISHING BY USING A SENSOR SIGNAL OF A PAD CONDITIONER	Conf. No.: 5881	
REQUEST FOR CONTINUED EXAM	INATION UNDER 37 C.F.R. § 1.114	
Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 This is a Request for Continued Examination Submission required under 37 C.F.R. 1	on (RCE) of the above-identified application.	
a. X Previously submitted		
i. Consider the amendment(s) on June 16, 2006.	h/reply under 37 C.F.R. 1.116 previously filed s referred to above will be entered).	
	the Appeal Brief or Reply Brief previously	
filed on		
iii. Other		
b. Enclosed		
i. Amendment/Reply	iii. Information Disclosure Statement	
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	a. 🗌	-	sion of action on the above-identified application is requested under 37 103(c) for a period of months. (Period of suspension shall not
		exceed	3 months. Fee under 37 CFR 1.17(i) required)
	b. 🗌	Other	
3.	Fee	es	The RCE fee under 37 C.F.R. 1.17(e) is required by 37 C.F.R. 1.114 when
	the RC	E is file	1.
	a. 🔀	The D	rector is hereby authorized to charge the following fees, or credit any
overpayments, to Williams, Morgan & Amerson's. Deposit Account No.50-0786/2000.109500			
		i. 🛛	RCE fee required \$790.00 under 37 C.F.R. 1.17(e)
		ii. 🗌	Extension of time fee \$120.00 under 37 C.F.R. 1.136 and 1.17(a)
		iii.	Other
	b. 🗌	Check	n the amount of \$ is enclosed
	c. Payment by credit card (Form PTO-2038 enclosed) WARNING: Information on this form may become public. Credit ca information should not be included on this form. Provide credit ca information and authorization on PTO-2038.		
			Respectfully submitted,
Date:	July 28,	, 2006	/Scott F. Diring/
			Scott F. Diring Reg. No. 35,119 Williams Morgan & Amerson, P.C. 10333 Richmond Avenue, Suite 1100 Houston, TX 77042 (713) 934-4070 (713) 934-7011 (Fax)

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ATTORNEY FOR APPLICANTS